

NOTICE OF PUBLIC MEETING of THE OFF-HIGHWAY VEHICLE ADVISORY GROUP of THE ARIZONA STATE PARKS AND TRAILS

Pursuant to A.R.S. §38-431.02, notice is hereby given to members of the Off-Highway Vehicle Advisory Group ("OHVAG" or "Group") and the public that OHVAG will hold a meeting on Tuesday, August 29, 2023, beginning at 1:00 p.m. OHVAG members may attend the meeting in person or participate telephonically. The public may attend and listen to the meeting at the Arizona State Parks Trails office located at 1110 W Washington, Suite 100, Phoenix, AZ 85007. Members of the public may also listen/view the meeting via telephone by calling +1 304 306 0592 and entering PIN: 336 741 900# or via Google Meet: meet.google.com/bzg-dhdf-dfz

In person or telephonic public comment will be taken. If choosing to speak in person, the speaker will be asked to complete a form which will be made available at the Arizona State Parks and Trails office on the meeting day and submit to staff. If choosing to speak via telephone, persons who wish to make statements to the Group will be asked to identify themselves each time they are speaking. Please ensure phones are muted when not speaking.

This meeting is open to the public; however, the Group may elect to hold an Executive Session for any agenda items at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. §38-431.03(A)(3). Items on the agenda may be discussed out of order unless they have been specifically noted to be set for a certain time. Public comment will be taken.

(The Chair reserves the right to set the order of the agenda.)

- A. CALL TO ORDER
- **B. PLEDGE OF ALLEGIANCE**
- C. MEMBER ROLL CALL
- D. AGENDA ITEMS
 - 1. Consideration of Action to Approve Minutes of the May 23, 2023, OHVAG Meeting.

 The Group will review and may consider action to approve the OHVAG meeting minutes from May 23, 2023.
 - 2. OHVAG Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2024 Competitive Motorized Grant Application(s). (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)
 The following grant application(s) has been submitted for funding totaling \$478,350.

2024 Competitive Motorized Grant Application(s)										
Sponsor	Project	Request	Staff Recommendation	Score						
Tread Lightly!	Arizona Program Managers	\$428,400	\$428,400	49						

Arizona State Parks and Trails	Greater Sedona Recreation Collaborative Continuation	\$49,950	\$49,950	20
TO	TAL	\$478,350	\$478,350	

3. OHVAG Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2024 Supplemental Motorized Grant Application(s). (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)

The following grant application(s) has been submitted for funding \$171,500.

2024 Supplemental Motorized Grant Application(s)									
Sponsor	Project	Project Request							
Bureau of Land Management	Grand Canyon Parashant Law Enforcement	\$71,500	\$71,500						
Santa Cruz County Sheriff's Office	Law Enforcement Equipment	\$100,000	\$100,000						
	TOTAL	\$171,500	\$171,500						

4. Arizona State Parks 2025 Statewide Trails Plan. (Presenter: Dawn Collins, Office of Continuous Improvements)

Staff will provide an update on the upcoming 2025 Statewide Trails Plan and will be requesting participation from OHVAG with developing this plan. This agenda item is for information only.

5. Off-Highway Vehicle Coordinator Updates. (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)

OHV Coordinator, Matthew Eberhart will provide OHVAG members an update on OHV Legislative Committee, Dealership and Ambassador Programs.

E. FUTURE AGENDA ITEMS

Group members may identify items or issues they wish to be considered for inclusion on a future agenda.

F. CURRENT EVENTS

Group members may present a summary of current events and /or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. The Group will not discuss or take any action on any current event summary.

G. CALL TO THE PUBLIC

The Chair will recognize those wishing to address the Group. It is probable that each presentation will be limited to one person per organization and the time allotted by the Chair. Action taken because of acknowledgement of comments and suggestions from the public will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date.

H. FUTURE MEETING DATES

Group members will discuss potential future meeting dates.

I. ADJOURNMENT

A copy of this agenda and any background material provided to Group Members is available for public inspection at Arizona State Parks & Trails, 1110 W. Washington Street, Suite 100 Phoenix, AZ 85007. For additional information, contact Matthew Eberhart at (602) 542-2146.

Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks & Trails does not discriminate based on a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator Thomas Beranek at (602) 542-7389; or email teberanek@azstateparks.gov. Requests should be made as early as possible to allow time to arrange the accommodation. For technical difficulties during the teleconference meeting, please contact Jeff Schmidt at (602) 542-7124 or via email <a href="jest-midt@jest-mid

Posted at: Arizona State Parks and Trails

1110 W. Washington Street, Suite 100 Phoenix, AZ 85007

And at: https://azstateparks.com/ohvag

Bob Broscheid, Executive Director



Bob Broscheid Executive Director



May 23, 2023 DRAFT MINUTES

Of THE OFF-HIGHWAY VEHICLE ADVISORY GROUP of THE ARIZONA STATE PARKS AND TRAILS

Meeting Location: Arizona State Parks Office, 1110 W Washington, Suite 100, Phoenix, AZ 85007.

<u>Members Present Telephonically:</u> Geoff Chain, Jason Cobb, Todd Davis, Pat Headingto, Holly Irwin, Tom

Murphy

Members Present In Person: Chuck Wood

Staff Present: Matthew Eberhart, Juan Colorado-Alvarez, Jeff Schmidt, Alec Wilcox

A. CALL TO ORDER

Member Chuck Wood called the meeting to order at 1:00pm

B. PLEDGE OF ALLEGIANCE

Chuck Wood led the Group in reciting the Pledge of Allegiance

C. MEMBER ROLL CALL

Juan Colorado-Alvarez conducted member roll call

D. AGENDA ITEMS

- 1. Consideration of Action to Approve Minutes of the March 28, 2023, OHVAG Meeting.

 Chuck Wood moved to approve minutes of the March 28, 2023 OHVAG Meeting. Holly Irwin seconded the motion. Consensus. The motion passed.
- 2. OHVAG Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2023 Competitive Motorized Grant Application(s). (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)

 Pat Headington moved that OHVAG recommend that the Arizona State Parks Board approve funding for the Competitive Motorized Grant Application(s) as follows; Arizona Alpine Trail, Inc, Arizona Alpine Trail Master Plan Project in the amount of \$316,503.00. Holly Irwin seconded the motion. Geoff Chain approved. Jason Cobb approved. Todd Davis absent. Pat Headington approved. Holly Irwin approved. Tom Murphy approved. Chuck Wood abstained. Verdict: the motion passed.

Member Headington: Wondering if there are utility trails involved in this plan? Is the State Land Department involved? Member Cobb asked if the trail is now open/promoted? Member Chain asked, does the Plan engage with the community's existing trails? Matt answered that the Plan is engaging with the community in the form of outreach and engagement alongside the OHV Ambassadors. Member Wood answered that driving on forest roads has been established in the Plan. The Forest Service prefers to develop on forest roads. Council Jerry in agreement with Member Wood to proceed with the Trails Plan as the organizations with the trails along with the public are in favor of the plan. Member Headington asked if the Plan uses specific OHV (such as dirt bike, ATV, Side by Side, UTV, etc.)? Council Jerry responds the Plan is specific to avoid busy/constricted roads; thus' Forest Service recommends to use natural areas to move away from busy areas and engage with nature. Meaning this is not specific to the type of OHV utilized in the Plan. Matt adds this is to utilize the access roads and to

get more details for the Plan. Member Cobb asked about a membership owed to the AZ Alpine Trail? Council Jerry responds that the membership will include to follow the rules & laws of the road along with equipment requirements (Helmet, Gloves, Eye Protection, Ankle-High Boots, etc). Matt asks the cost of the membership? Council Jerry responded with a minimal charge (possibly a discount) in the amount of \$25.00USD. Member Headington addresses there are no sanitized facilities in the Plan. Logan Simpson to note this suggestion into the Plan.

- 3. OHVAG Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2023 Supplemental Motorized Grant Application(s). (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)

 Chuck Wood moved that OHVAG recommend that the Arizona State Parks Board approve funding for the Supplemental Motorized Grant Application(s) as follows; Yavapai County Sheriff's Office, 2023 YCSO OHV Enforcement Vehicles and Equipment Project in the amount of \$100,000.00. Tom Murphy seconded the motion. Geoff Chain approved. Jason Cobb approved. Todd Davis absent. Pat Headington approved. Holly Irwin approved. Tom Murphy approved. Chuck Wood approved. Verdict: the motion passed.
- 4. OHVAG Will Consider and May Take Action On a Recommendation to the Arizona State Parks Board to Approve, Modify, or Deny funding for the Cost Amendment Increase and Additional Scope Items to the Bureau of Land Management Travel Management Planning Project 552204 as Presented by Staff. (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)

 Chuck Wood moved that OHVAG recommend that the Arizona State Park Board approve the proposed scope changes and amend the budget for the Bureau of Land Management, 2022 Travel Management Planning, Project number 552204 and increase the award amount from \$412,969.00 to \$524,119.00.

 Geoff Chain seconded the motion. Geoff Chain approved. Jason Cobb approved. Todd Davis absent. Pat Headington approved. Holly Irwin approved. Tom Murphy approved. Chuck Wood approved. Verdict: the motion passed.

Member Headington comments there is a map available that shows the amendment proposals. Council Jerry notes on a Travel Management Evaluation: Last evaluation done 10-15 years ago. There are new routes to include into the new evaluation. New maps can be utilized. Member Headington requested to receive a map of the proposal plan. Any interests of receiving a plan to reach out to Tammy.

5. Emergency and Mitigation Grant Update. (Matthew Eberhart, State Off-Highway Vehicle Coordinator)

Staff will provide members an update on the Apache-Sitgreaves National Forest, Lakeside Ranger District, Maverick Trail Cattle Guard project. This agenda item is for information only.

- 6. Great Western Trail Update. (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)

 Staff will provide an update on the status of the Great Western Trail interactive map and master plan. This agenda item is for information only.
- 7. Arizona State Parks 2025 Statewide Trails Plan. (Presenter: Dawn Collins, Office of Continuous Improvements)

Staff will provide an update on the upcoming 2025 Statewide Trails Plan and will be requesting participation from OHVAG with developing this plan. This agenda item is for information only.

8. Arizona Game and Fish OHV Update. (Presenter: Kim Jackson, Boating and OHV Education Program Manager and Micah White, Off-Highway Vehicle Law Enforcement Program Coordinator) Arizona Game and Fish will provide OHVAG with an update on the Quail Kids Program and Train the Trainer OHV Law Enforcement Curriculum. This agenda item is for information only.

9. Off-Highway Vehicle Coordinator Updates. (Presenter: Matthew Eberhart, State Off-Highway Vehicle Coordinator)

OHV Coordinator, Matthew Eberhart will provide OHVAG members an update on FY 23 Grants, Dealership and Ambassador Programs.

E. FUTURE AGENDA ITEMS

Jason Cobb to brainstorm items to present later in the next OHVAG meeting. Chuck Wood would like to see why there is no increase of the percentage of participation in showing the OHV Safety Video from the previous 45% of OHV rental companies.

F. CURRENT EVENTS

No Current events were identified.

G. CALL TO THE PUBLIC

No members of the public requested to speak.

H. FUTURE MEETING DATES

To be determined, most likely in either July or August.

I. ADJOURNMENT

The meeting adjourned at 3:04pm.



Katie HobbsGovernor



Bob BroscheidExecutive Director



Date: August 29, 2023

To: Todd Davis, Chair, Off-Highway Vehicle Advisory Group

From: Bob Broscheid, Executive Director, Arizona State Parks and Trails

Subject: 2024 Competitive Motorized Grant Application(s)

Background:

The Off-Highway Vehicle Recreation Fund provides grant funding for Competitive and Supplemental Grant Applications. Competitive projects can include planning and development of motorized trails, trailhead facilities, signage, education, outreach, and other OHV related needs. These grants can be submitted any time throughout the fiscal year and are reviewed on a quarterly basis. There is currently \$2,026,800 in funding available for Competitive and Supplemental Grant Application(s).

Recommendation:

Arizona State Parks and Trails Grant Staff reviewed the following Competitive Off-Highway Vehicle Grant Application(s) and made recommendations based on priorities set in the Arizona State Parks and Trails 2020 State Trails Plan and project needs.

2024 Competitive Motorized Grant Application(s)										
Sponsor Project Request Staff Recommendation Se										
Tread Lightly!	Arizona Program Managers	\$428,400	\$428,400	49						
Arizona State Parks and Trails	Greater Sedona Recreation Collaborative Continuation	\$49,950	\$49,950	20						
TO	TAL	\$478,350	\$478,350							

Recommended Motion:

I move that OHVAG recommend that the Ar	izona State Parks Board approve funding for the
2024 Competitive Motorized Grant Applicati	ons as follows; Tread Lightly!, Arizona Program
Managers Project in the amount of \$	and Arizona State Parks and Trails, Greater Sedona
Recreation Collaborative Continuation Project	in the amount of

Prepared by:

Matthew Eberhart, State OHV Coordinator, Arizona State Parks and Trails

Approved:

Bob Broscheid, Executive Director



Katie HobbsGovernor



Bob BroscheidExecutive Director



Date: August 29, 2023

To: Todd Davis, Chair, Off-Highway Vehicle Advisory Group

From: Bob Broscheid, Executive Director, Arizona State Parks and Trails

Subject: 2024 Supplemental Motorized Grant Application(s)

Background:

The Off-Highway Vehicle Recreation Fund provides grant funding for Competitive and Supplemental Grant Applications. Supplemental projects can include small projects, signage, emergency/mitigation, and law enforcement. These grants can be submitted any time throughout the fiscal year and are reviewed on a quarterly basis. There is currently \$2,026,800 in funding available for Competitive and Supplemental Grant Application(s).

Recommendation:

Arizona State Parks and Trails Grant Staff reviewed the following Supplemental Off-Highway Vehicle Grant Application(s) and made recommendations based on priorities set in the Arizona State Parks and Trails 2020 State Trails Plan and project needs.

2024 Supplemental Motorized Grant Application(s)									
Sponsor	Project	Request	Staff Recommendation						
Bureau of Land Management	Grand Canyon Parashant Law Enforcement Equipment	\$71,500	\$71,500						
Santa Cruz County Sheriff's Office	Law Enforcement Equipment	\$100,000	\$100,000						
	TOTAL	\$171,500	\$171,500						

Recommended Motion:

I move that OHVAG recommend that the Arizona State Parks F	Board approve funding for the 2024
Supplemental Grant Applications as follows; Bureau of Land M.	Ianagement, Grand Canyon Parashant
Law Enforcement Equipment Project in the amount of \$	_ and Santa Cruz County Sheriff's
Office, OHV Enforcement Equipment Project in the amount of	\$

Prenared by:

Matthew Eberhart, State OHV Coordinator, Arizona State Parks and Trails

Approved:

Bob Broscheid, Executive Director

OHV Grant Project Summaries

Competitive Motorized Grants

Sponsor: Tread Lightly!

Project: Arizona Program Managers

Award Amount: \$428,400 **Match:** \$60,880 **Award Total:** \$489,280





This project will provide funding for two (2) Arizona based Tread Lightly! Program managers for two (2) years. Program managers will conduct a wide range of conservation, education, and stewardship projects with state and federal partners. Work will include:

- Attend events to educate the public about OHV safety and outdoor ethics
- Identify, plan and execute on-the-ground maintenance and restoration conservation projects
- Seek out private funding partners
- Build relationships with local enthusiast groups and powersports dealerships
- Coordinate with federal and state public land management agencies on education, conservation and communication efforts

Sponsor: Arizona State Parks and Trails

Project: Greater Sedona Recreation Collaborative Continuation

Award Amount: \$49,950 **Match:** \$4,998 **Award Total:** \$54,948





Arizona State Parks and Trails is seeking funds to provide facilitation services to the Greater Sedona Recreation Collaborative. This will be a partnership between Arizona State Parks and Trails, the Coconino National Forest, City of Sedona, Sedona Chamber of Commerce and Tourism Bureau, Yavapai County and the Arizona Game and Fish Department to address motorized recreation impacts in residential neighborhoods and develop a place-based recreation collaborative to ensure continued, regional coordination and action on these and other recreation issues in the greater Sedona / Red Rock area.

Supplemental Motorized Grants

Sponsor: Bureau of Land Management, Grand Canyon Parashant National Monument

Project: Law Enforcement Equipment

Award Amount: \$71,500 **Match:** \$17,875 **Award Total:** \$89,375

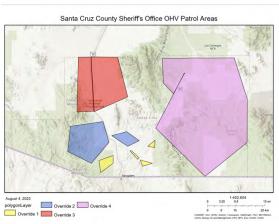


Funds would be utilized to purchase a side by side with LE package including seats, roll cage, suspension, doors and other necessary accessories, a tandem axle hauling trailer, officer PPE, vehicle radio packages with intercoms, and OHV field maintenance supplies. The project will be matched with 250 hours of patrol hours.

Sponsor: Santa Cruz County Sheriff's Office Project: Law Enforcement Equipment

Arrand Amazzata \$100,000 Mataka

Award Amount: \$100,000 **Match:** \$12,000 **Award Total:** \$112,000





The Santa Cruz County Sheriff's Office will utilize the funds to purchase two (2) side by sides equipped with emergency light package, roll cage, roof, doors, brush guards and other necessary equipment. The project will be matched with the purchase of two (2) tandem axle trailers. These OHV's will be utilized for the purpose of educating the public on Arizona Off-Highway Vehicle Laws and safety as well as enforcement of Arizona off-highway regulations.



Trails Plan 2025 Working Group Member Organizations Represented (as of 8/7/23):

Goal: To have a diverse group of land managers, trail users and advocates, non-profit and for profit organizations connected to trail development, maintenance or use representing the state geographically, and including as many diverse types of trail uses as possible.

Please note: Some individuals represent more than one group.

* Indicates first time working group members

National groups:

National Off-Highway Vehicle Conservation Council (NOHVCC)

Tribes:

San Carlos Apache Tribe

Land Managers:

- Federal agencies
 - United States Forest Service, Region 3 Office (Southwestern Region, including AZ)*
 - Coconino National Forest (Northern AZ)*
 - o Bureau of Land Management, State Office (Statewide)
 - Saguaro National Park (Southern AZ)*
- State agencies:
 - Arizona Game & Fish Department (Statewide)
 - Arizona Office of Tourism (Statewide)*
 - Arizona State Parks and Trails (Statewide)
 - Off-Highway Vehicle Advisory Group (OHVAG)
- Municipalities
 - City of Phoenix (Central AZ)
 - Maricopa County (Central AZ)
 - Town of Pinetop-Lakeside (Navajo County, Eastern AZ)*
 - City of Apache Junction*

Non-Profit organizations:

Network for AZ Trails (Statewide)*
Arizona Trails Association (Statewide)

Hispanics Enjoying Camping, Hunting and the Outdoors (HECHO) (Statewide)*



Black Canyon Heritage Park (Maricopa/Yavapai Counties)
Sedona Red Rock Trail Fund (Yavapai County)
Yavapai Trail Association (Yavapai County)*
Arizona Peace Trail (Western AZ)
Ability 360 (Central AZ)
Tread Lightly! (Statewide)

User Groups:

Verde Valley Cyclists Coalition (Yavapai County)

Arizona State Association of 4 Wheel Drive Clubs (Southern AZ? Statewide?)

County Line Riders (Equestrian) (Southern AZ)

Southern AZ Hiking Club (Southern AZ)*

Program Providers:

Verde Valley Wheel Fun (Yavapai County) Bisbee Bikeways (Cochise County)*

For Profit:

Cuddy Mountain Trail Crew (Statewide)*
Proline Trails (Statewide)*
Trophy Lite
Southwest Decision Resources (Statewide)*
ADA LifeQuest*
Canyon de Chelly Tours*

Other partners:

ASU (Central AZ)
ASPB (Statewide)
NAU (Statewide)*
Yavapai County Health Department (Yavapai County)*

2025 Trails Plan Project Scope & Timeline 8/29/23

		FY20																										FY2024 FY2025									
	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Ju									
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/AG approval																																					
COT approval																																					
RCC approval																					16-Nov	21-Dec															

Complete
Deadline extended / agreed upon by staff/partners
Planned



Off-Highway Vehicle Advisory Group (OHVAG) Tuesday, August 29, 2024

Geoff Chain, Jason Cobb, Todd Davis, Pat Headington, Holly Irwin, Tom Murphy, Charles Wood



AGENDA – A



AGENDA - B



AGENDA – C

Member Roll Call

Geoff Chain Jason Cobb **Todd Davis** Pat Headington Holly Irwin Tom Murphy **Charles Wood**



AGENDA - D1

Meeting Minutes

The Group will review and may consider action to approve the OHVAG meeting minutes from May 23, 2024.



AGENDA - D1

Motion:

I move to approve the meeting minutes of the May 23, 2024 meeting.



AGENDA - D2

2024 Competitive Motorized Grant Applications

OHVAG Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2024 Competitive Motorized Grant Application(s).

Matthew Eberhart, State OHV Coordinator



2024 Competitive Motorized Grant Application(s)										
Sponsor	Project	Staff Recommendation	Score							
Tread Lightly!	Arizona Program Managers	\$428,400	\$428,400	49						
Arizona State Parks and Trails	Greater Sedona Recreation Collaborative Continuation	\$49,950	\$49,950	20						
ТОТ	AL	\$478,350	\$478,350							











Motion:

I move that OHVAG recommend that the Arizona State Parks Board approve funding for the Competitive Motorized Grant Applications as follows; Tread Lightly!, Arizona Program Managers Project in the amount of \$_____ and Arizona State Parks and Trails, Greater Sedona Recreation Collaborative Continuation Project in the amount of _____.



2024 Supplemental Motorized Grant Applications

OHVAG Will Consider and May Take Action on A Recommendation to the Arizona State Parks Board to Approve, Modify, Or Deny Funding for The Submitted 2024 Supplemental Motorized Grant Application(s).

- Matthew Eberhart, State OHV Coordinator



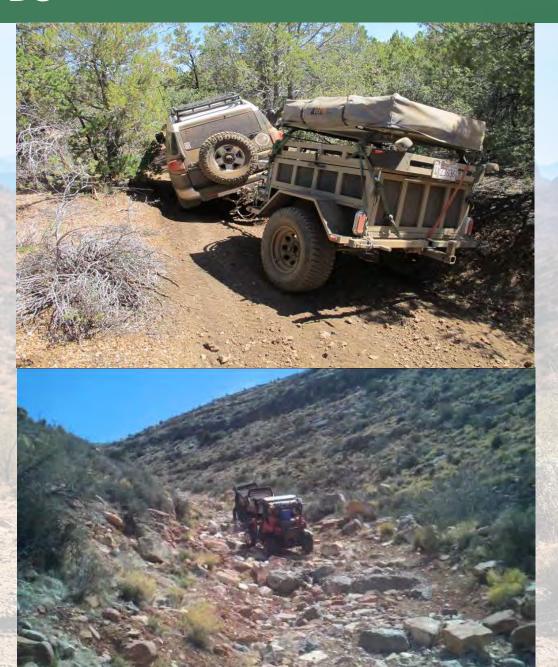
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2024 Supplemental Motorized Grant Application(s)												
Sponsor	Project	Request	Staff Recommendation									
Bureau of Land Management	Grand Canyon Parashant Law Enforcement	\$71,500	\$71,500									
Santa Cruz County Sheriff's Office	Law Enforcement Equipment	\$100,000	\$100,000									
TOTAL	TOTAL											

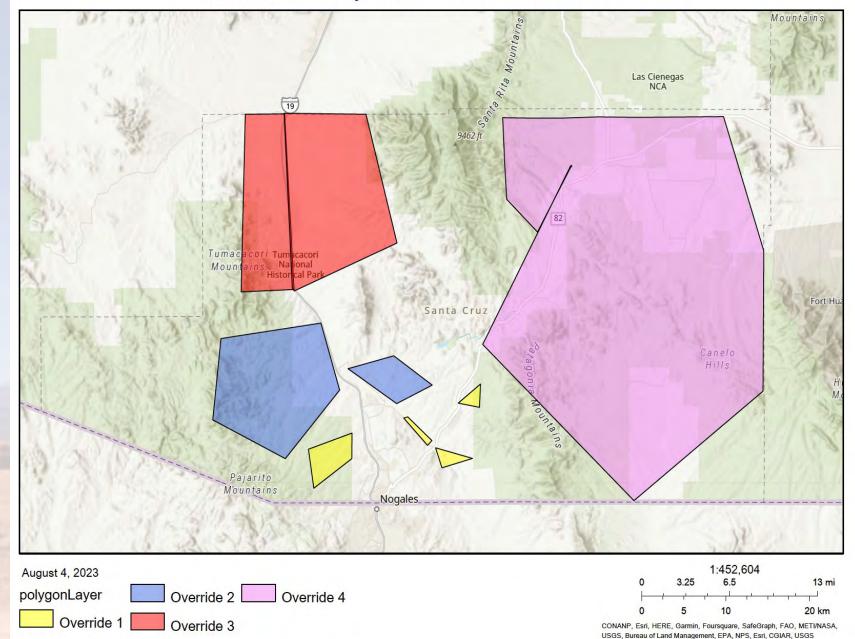








AGENDA — D3
Santa Cruz County Sheriff's Office OHV Patrol Areas





Motion:

I move that OHVAG recommend that the Arizona State Parks Board approve funding for the Supplemental Grant Applications as follows; Bureau of Land Management, Grand Canyon Parashant Law Enforcement Equipment Project in the amount of \$_____ and Santa Cruz County Sheriff's Office, OHV Enforcement Equipment Project in the amount of \$_____.



Arizona State Parks 2025 Statewide Trails Plan

Staff will provide an update on the upcoming 2025 Statewide Trails Plan and will be requesting participation from OHVAG with developing this plan. This agenda item is for information only.

Dawn Collins, Office on Continuous Improvements





2025 Trails Plan Update

Off-Highway Vehicle Advisory Group August 29, 2023



2025 Trails Plan Updates

- Received grant funding
- Invited working group members to participate in process
- Had working group kick off meeting (8/21)
 - Feedback on priorities
 - Feedback on questionnaire





2025 Trails Plan - Motorized Priorities

- Received feedback from priority pulse survey & working group members
- Link to priority pulse survey is also available on the webpage

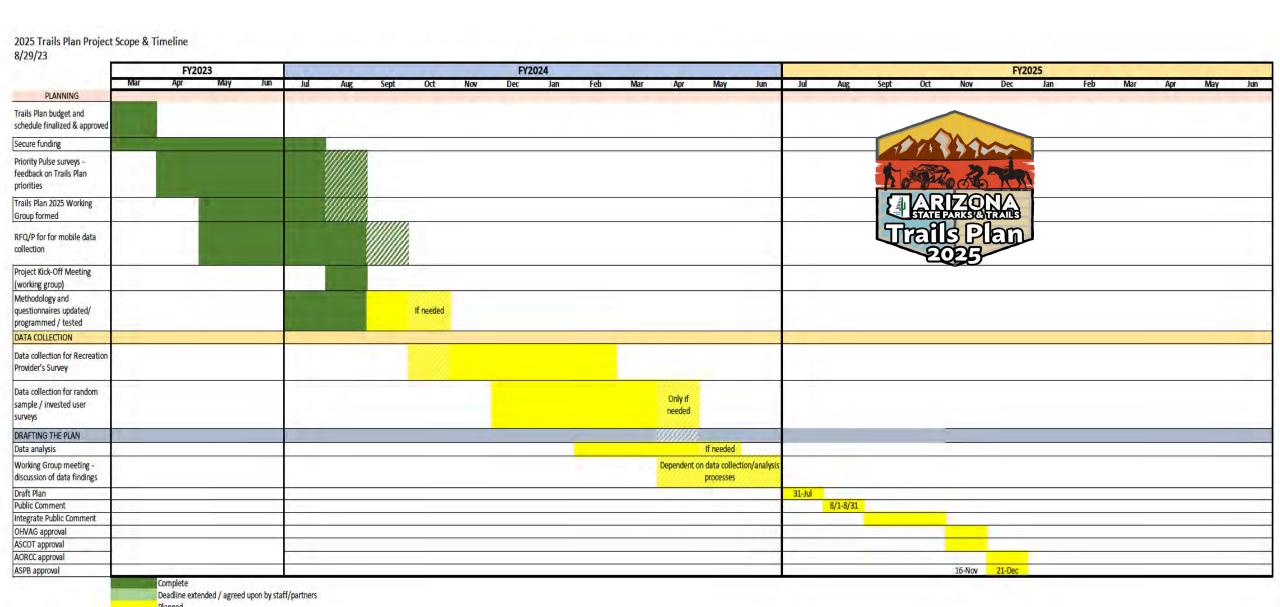








2025 Trails Plan Timeline



2025 Trails Plan Updates

Questions?

Contact us at trailsplan@azstateparks.gov





Off-Highway Vehicle Coordinator Updates

OHV Coordinator, Matthew Eberhart will provide OHVAG members an update on the OHV Legislative Committee, Dealership and Ambassador Programs.

- Matthew Eberhart, State OHV Coordinator









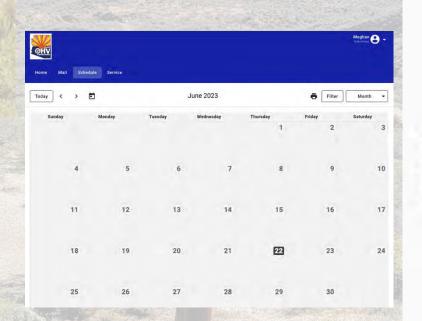


Off-Highway Vehicle Ambassadors
Next Steps Discussion
Monday, June 26, 2023











Volunteer Information Center



You are currently using the VicTouch module on a trial basis. You have used 1 out of 20 trial foighs for this month. Help topic 2534 VicHot and VicTouch Trials explains trials and how to add VicTouch to your service level.

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AGENDA – E

Future Agenda Items

Group members may identify items or issues they wish to be considered for inclusion on a future agenda.



AGENDA – F

Current Events

Group members will discuss current events and/or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they are currently involved.



AGENDA – G

Call to the Public

The chair will recognize those wishing to address the Group.



AGENDA – H

Tentative Future Meeting Dates:

October 31, 2023 1–3pm November 28, 2023 1–3pm



THANK YOU!

